

**THE GARDEN CLUB OF THE MIDDLE PENINSULA  
CANDIDATE FOR MEMBERSHIP**

**CANDIDATE INFORMATION**

Name: Miss \_\_\_ Mrs. \_\_\_ Ms. \_\_\_

Date of birth:

Phone:

Cell Phone:

Street address:

Mailing address:

Email:

Does not use Email \_\_\_

Mail \_\_\_

Spouse's Full Name:

Marital Status:

S/M/D/W

**PROFESSIONAL EXPERIENCE**

Current employer:

Past employment:

**COMMUNITY SERVICE**

Past and Present

**EXPERIENCE WITH GARDENING, HORTICULTURE, ARTISTIC DESIGN**

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**CANDIDATE'S AREA OF INTEREST**

Conservation	Beautification	Horticulture
Restoration	Flower Arranging	Judging
Publications		

**SPONSORS**

Proposed by:	Active member
Sponsor #1:	Active member
Sponsor #2:	Active member

**SIGNATURES**

I agree to mentor my candidate for one year, ensuring she attends meetings and participates in club activities.

I have been an active member for at least one year.

I am not a member of the Nominating Committee.

I may only sponsor one candidate per year.

Signature of proposer:	Date:
Signature of sponsor #1:	Date:
Signature of sponsor #2:	Date:

**A LETTER OF RECOMMENDATION IS REQUIRED WITH THE PROPOSAL AND IS DUE ON OR BEFORE THE MARCH MEETING. THE LETTER OF RECOMMENDATION WILL BE READ AT OUR APRIL MEETING BEFORE OUR VOTE.**